

LOS ANGELES ANTIQUES SHOW

APRIL 21-25, 2010

Exhibitor Contract

This agreement is between Dolphin Promotions, Inc., hereinafter referred to as the Management, and _____, hereinafter referred to as the Exhibitor.

This contract is non-transferable, and the Exhibitor agrees not to sublet or share the space without prior permission from the Management. Dolphin Promotions, Inc. will manage The Los Angeles Antiques Show in conjunction with the Antique Dealers Association of California (hereinafter referred to as ADAC). The show will be held at the Barker Hanger, Santa Monica Airport, Santa Monica, California on April 21-25, 2010, with an opening night preview on April 21 to benefit PS Arts.

The rental fee for your _____ exhibit space will be \$_____. Rental fee includes the following: 9 ft. high walls, electrical outlet, track lighting, booth sign, painted walls, chairs, tables, and 24-hour security from Monday morning April 19 until 10 a.m. on Monday, April 26, 2010. Details and color charts to follow.

Deposit to accompany contract is **\$1,500**. Balance due and payable in equal installments February 20th and March 20th. *Contracts due with deposit to ensure booth location.*

As part of this agreement the Exhibitor agrees to purchase a full-page advertisement in the Los Angeles Antiques Show catalogue. It may be either black & white or color. A separate contract will be sent for advertising.

The Exhibitor agrees that all merchandise displayed shall be for sale and will be guaranteed in writing to be authentic. In conjunction with the foregoing, the show will be vetted by three-person committees. Exhibitor agrees that in case of any dispute between the Exhibitor and the Vetting Committee, Management and the Vetting Committee will have the final decision. All booths must be set-up for vetting by 9 a.m. Tuesday, April 20, 2010. Vetting guidelines will be sent to Exhibitors by February 20, 2010. As a condition of this contract, it is the Exhibitor's obligation to participate on a vetting committee if asked.

Exhibitor agrees to hold both Management and the members of the Vetting Committees harmless from any and all claims arising out of any disputes regarding the authenticity or suitability of any items for inclusion in the show. Exhibitor further agrees not to initiate any legal claims whatsoever regarding decisions of the Vetting Committee. If legal action is commenced regarding authenticity of any object sold at the show, the Exhibitor agrees to indemnify and hold harmless Management, ADAC, and PS Arts.

The Exhibitor agrees to indemnify and hold harmless Management, ADAC, and PS Arts from and against any and all claims whatsoever for injury, loss or damage resulting from any action or omission of the Exhibitor or its employees, agents or representatives. The Exhibitor or its employees, agents or representatives shall be responsible for any damage to the facility by the Exhibitors, its employees, agents or representatives. The Exhibitor is responsible for providing its own insurance coverage for the risk of fire, theft, burglary, breakage, leakage, water damage and the risks of transport to and from the show, and assumes all risks of theft, fire, breakage or other casualty associated with the show.

In case the Management is unable to hold the proposed show for any cause whatsoever, the Exhibitor hereby waives claim for damages or compensation, except the return to the Exhibitor of all payments heretofore made for the rental of booth space minus those funds non-refundable expenses. Rental deposits will not be refunded if the space is cancelled less than 90 days prior to the opening date. Participation in this year's show does not ensure participation in subsequent shows. In the event that the show is cancelled due to earthquake, fire, terrorism, war or other military reasons which are not covered by the show's cancellation insurance policy, Exhibitor agrees that Management shall retain a percentage or

all of Exhibitor's deposit needed to pay for advertising and other non-refundable expenses incurred due to said cancellation. Exhibitor agrees not to exhibit in any other Los Angeles area antiques show within thirty days both before and after the show. The terms of this agreement shall be binding upon the parties hereto, their successors and assigns. Payments should be made payable to Dolphin Promotions, Inc. and must be in U.S. dollars.

Set up:	Sunday	April 18	9:00 a.m. to 6:00 p.m.
Set up:	Monday	April 19	9:00 a.m. to 6:00 p.m.
Vetting:	Tuesday	April 20	9:00 a.m.
Set up:	Wednesday	April 21	9:00 a.m. to 4:00 p.m.
Show dates:	Wednesday preview	April 21	6:00 p.m. to 10:00 p.m.
	Thursday	April 22	11:00 a.m. to 8:00 p.m.
	Friday	April 23	11:00 a.m. to 8:00 p.m.
	Saturday	April 24	11:00 a.m. to 8:00 p.m.
	Sunday	April 25	11:00 a.m. to 5:00 p.m.

Move-out must be completed by 10 a.m. Monday, April 26

Name of Gallery _____ Phone _____

Name of Contact Person _____ Fax _____

Address _____ Email _____

City _____ State _____ Zip code _____

Nature of specialty _____

Signature _____ Date _____

Tables are included in the booth rent, but must be ordered on the contract. Table will not be draped by management but must be draped by exhibitor.

I will need _____ 8 ft. tables, _____ 6 ft tables, _____ 4 ft. tables.

Paint colors to be determined. Information will be provided in set-up package.

I will need badges for the following people: _____

Please note: No non-exhibiting dealers or collectors may be included as booth personnel. This will be strictly enforced.

Brochures: I will need _____ show announcements for my mailing and distribution.

Information on showcase rentals, and discounted hotel rooms, will be forthcoming upon receipt of signed contract.

FOR OFFICE USE ONLY

Date Received: _____ Deposit: _____ 2nd payment: _____ 3rd payment: _____
(due 2/20) (due 3/20)

Please return contract along with deposit check payable to Dolphin Promotions, Inc to Florida address :

Dolphin Promotions, Inc., P.O. Box 7320, Fort Lauderdale, FL 33338
(954)563-6747 or (954)566-1982 (fax) www.dolphinfairs.com
Dolphin Promotions, Inc., P. O. Box 224, Forest Park, IL 60130
(708)366-2710 or (708)366-2746 (fax) rosemary@dolphinfairs.com